

Government of Jammu and Kashmir
Revenue Department
Civil Secretariat, Jammu/Srinagar

Subject: Transfer of land measuring 1000 kanal in favour of Industries and Commerce Department for establishment of Industrial Estates in District Bandipora.

- Reference
- (i). Administrative Council Decision No. 71/06/2024 dated: 25.07.2024
 - (ii). No.FCR-LAND/54/2024-06 (7453022) dated 28.04.2024 from Financial Commissioner (Revenue), J&K.
 - (iii). No.Divcom/LACQOLT/54/2024-06/7442458 dated 03.04.2024 from Divisional Commissioner, Kashmir.
 - (iv). No.DCB/SQ/2023/5954-56 dated 26.12.2023 alongwith e-office file No.DCOBDP/467/2023-26 (7373273) from Deputy Commissioner, Bandipora.
 - (v). U.O. No.IC-DIC/273/2023-02 dated 24.05.2024 from Industries and Commerce Department.

Government Order No. 91- JK (Rev) of 2024
Dated: 29.07.2024

Sanction is hereby accorded to the transfer of Shamilat Deh (Mehfooz Kahcharie) land measuring 1000 Kanal as per description given below in favour of Industries & Commerce Department for establishment of Industrial Estates:

S. No.	District	Tehsil	Village	Khasra No.	Quantum of land	
					Kanal	Marla
1.	Bandipora	Sumbal	Gundi Nowgam	259 Alif	200	00
2.		Sumbal	Rakhi Asham	820-min	200	00
3.		Hajin	Hajin	394-min	300	00
4.		Aloosa	Kehnusa	280	300	00
TOTAL					1000	00

It shall be subject to the following conditions:-

- i. The land shall be used only for the purpose for which the sanction of transfer has been accorded.
- ii. The sanction has nothing to do with the process of allotment or regularization of the land for Industrial Units or entrepreneur for which Industries & Commerce Department has to fulfill the criteria as required under the laid down rules.
- iii. The land shall put to use after obtaining all other permissions as may be required for its establishment from the Competent Authority.
- iv. The user department shall strictly adhere to all such provisions of laws relating to Revenue/Forest/ Housing & Urban Development Department /J&K

Water Resources (Regulation and Management) Act, 2010 etc. If any land found part of water course/source shall not be put to any use.

- v. It would be the responsibility of the user department to comply with directions of the Hon'ble High Court of J&K or any other Competent Court with regard to the usage of the said land.
- vi. No diversion of transferred land for any other purpose shall be made.
- vii. Litigation, if any to be contested by the indenting department.
- viii. The indenting department to take possession of the land within 30 days from the transfer order, and land to be put to use within 03 years failing which the land shall revert back to the Government.
- ix. The Revenue Department shall not earmark or develop any approach road for setting up of Industrial Estates.
- x. The Government reserves the right to retrieve any un-utilized portion of the land from the department, if the same is required for any other public purpose.
- xi. This shall be without prejudice to the outcome of the writ petition(s), if, any pending before the Competent Courts.

By order of the Government of Jammu and Kashmir.

Sd/-

(Kumar Rajeev Ranjan) IAS

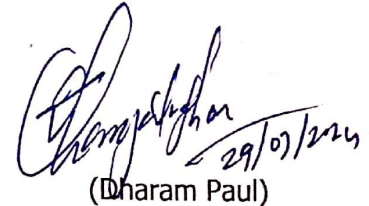
Secretary to the Government

Dated: 29.07.2024

No. Rev-LAK/7/2024 (7464860)

Copy to the:

1. Financial Commissioner (Revenue), J&K.
2. Principal Secretary to the Hon'ble Lieutenant Governor, UT of J&K.
3. Joint Secretary (JKL), Ministry of Home Affairs, Government of India.
4. Commissioner/Secretary to the Government, General Administration Department.
5. Commissioner/Secretary to the Government, Industries & Commerce Department.
6. Divisional Commissioner, Kashmir.
7. Director Archives, Archaeology & Museums, J&K.
8. Deputy Commissioner, Bandipora.
9. Director, Industries and Commerce, Kashmir.
10. Private Secretary to the Chief Secretary, J&K.
11. Private Secretary to Hon'ble Advisor (B) to the Hon'ble Lieutenant Governor, J&K.
12. Private Secretary to Secretary to the Government, Revenue Department.
13. I/C Website, Revenue Department.
14. Government Order file/stock file (w.2.s.c).


29/07/2024
(Dharam Paul)

 **Under Secretary to the Government**