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**Government of Jammu and Kashmir**  
**Revenue Department,**  
**Civil Secretariat, Srinagar/Jammu**

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Notification No. 13 -Rev(LAJ) of 2017  
D a t e d : 27 -01-2017


Whereas the land, specification whereof are given at "Annexure-A" to this notification, is required for public purpose, viz. for coming under submergence of Project Utilities due to construction of Sawlakote Hydro-Electric Project.

Whereas , on the basis of indent placed by Executive Engineer, Sawlakote Ramban, a notification under section 4 (1) was issued by Collector, Land Acquisition, Sawlakote, Hydro Electric Project Ramban, vide No. 41-47/SKP dated 02-05-2016 for land measuring 110 Kanals and 08 Marlas situated at village Chachawah, Tehsil Gool, District Ramban;

Whereas, the Collector Land Acquisition Sawlakote, Hydro Electric Project Ramban vide No. 258-62 dated 30-08-2016 has reported that the notification issued under section 4 (1) of the J&K State land Acquisition Act by him was served upon the interested persons for filing objections, if any, to the proposed acquisition, but, no objection was received from the land owners/ interested persons within the prescribed period as required under sections 5 & 5 -A of the Land Acquisition Act;

Whereas, the report furnished by Collector Land Acquisition Sawlakote, Hydro Electric Project Ramban, vide above referred letter duly endorsed by District Collector, (DC) Ramban, vide No. DCJ/LA/Rbn-2016-17/53-54 dated 22-11-2016, , has been examined and it has been found that the land owners did not file any objection to the proposed acquisition;

Whereas, the Government is satisfied that the land referred above, is required for public purpose viz., for coming under submergence of Project Utilities due to construction of Sawlakote Hydro-Electric Project.



Now therefore, in pursuance of **Section 6** of the J&K State Land Acquisition Act, Samvat, 1990, it is declared that the land measuring **110 Kanals and 08 Marlas situated at village Chachawah, Tehsil Gool, District Ramban**, particulars whereof are given above, at "**Annexure A**" is required for public purposes viz. for coming under submergence Project Utilities due to construction of Sawlakote Hydro-Electric Project. Further, the Collector Land Acquisition Sawlakote, Hydro Electric Project Ramban, is directed under section 7 of the said Act to take orders for acquisition of the said land after giving prescribed notice to the interested person (s) as required under the Land Acquisition Act/Rules.

However, the Collector concerned shall be personally responsible for identification and proper title verification of all types of land involved in the case for making apportionment of compensation amongst all the interested persons/ rightful claimants, in accordance with the relevant laws/ rules in force, while making the award.

Sd/-

(*Mohammad Ashraf Mir*)

Commissioner/Secretary to Government  
Revenue Department

Dated: 27.01.2017

No. Rev/LAJ/301/2016

Copy to the:-

1. Financial Commissioner (Revenue), J&K, Jammu.
2. Divisional Commissioner, Jammu.
3. Deputy Commissioner, Ramban. The case is returned herewith in original.
4. Collector Land Acquisition Sawlakote, Hydro Electric Project Ramban,. He is advised to follow all provisions of the Land Acquisition Act, Agrarian Reforms Act and/or any other law governing the subject matter, while making apportionment of compensation in favour of the rightful claimants.
5. General Manager, Government Press, Jammu for publication in the next issue of Government Gazette with five copies to the Revenue Department, Civil Secretariat.
6. Incharge Website, Revenue Department.
7. Notification file.
8. Stock File.

(*Ghulam Rasool*)KAS

Deputy Secretary to Government

*[Handwritten signature]*

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### ANNEXURE - (A)

| S. No. | Khasra No.  | Area in |    |
|--------|-------------|---------|----|
|        |             | K       | M  |
| 1.     | 982/438 min | 49      | 16 |
| 2.     | 982/438 min | 02      | 18 |
| 3.     | 982/438min  | 12      | 10 |
| 4.     | 982/438min  | 00      | 02 |
| 5.     | 982/438min  | 00      | 03 |
| 6.     | 982/438min  | 00      | 11 |
| 7.     | 980/438     | 01      | 05 |
| 8.     | 981/438     | 01      | 00 |
| 9.     | 976/438     | 01      | 08 |

| S. No    | Kh.No:           | Area In |      |
|----------|------------------|---------|------|
|          |                  | K       | M    |
| 10.      | 662/367/1        | 00      | 08   |
| 11.      | 663/367/1        | 00      | 06   |
| 12.      | 438/367/1        | 00      | 04   |
| 13.      | 509/367/1        | 13      | 09   |
| 14.      | 509/466/367/1min | 13      | 16   |
| 15.      | 509/466/367/1min | 08      | 07   |
| 16.      | 653/563/367/1    | 04      | 05   |
| G. Total |                  | 110 K   | 08 M |

