

**GOVERNMENT OF JAMMU & KASHMIR**  
**Revenue Department, Civil Secretariat,**  
**J&K, Jammu/Srinagar**

**Subject:** Transfer of State land measuring 151 Kanal 05 Marla situated at village Ladwal, Tehsil Marheen, District Kathua in favour of Higher Education Department, J&K for establishment /construction of Govt. Degree College at Marheen.

- Refer'nce:** (i): No.FCR-land/17/2021-06-FCR dated 13.06.2021 from Financial Commissioner (Revenue), J&K, Jammu.  
(ii) No. 502/3973/T/State Land/Ladwal/Kth/19/122 dated 19.04.2021 from Divisional Commissioner, Jammu.  
(iii) No.DCK/LA/2020-21/1258-63 dated 22.02.2021 readwith DCK/LA/2020-21/1161-62 dated 30.01.2021 and DCK/LA/2020-21/1009-10 dated 21.12.2020 from Deputy Commissioner, Kathua.  
(iv) No. DC-HE/945/2020 dated 11.01.2021 readwith DC-HE/945/2020 dated 01.12.2020 from Directorate of Colleges, Higher Education Department, Gandhi Nagar, Jammu.

**Government Order No. 43 -JK- (Rev) of 2021**

**Dated: 07 .07.2021**

Sanction is hereby accorded to the transfer of State land measuring 151 Kanal 05 Marla as per details at **Annexure-A** situated at village Ladwal, Tehsil Marheen, District Kathua in favour of Higher Education Department, J&K for establishment/construction of Govt. Degree College at Marheen. The land shall be used only for the purpose for which the sanction of transfer has been accorded after obtaining all other permissions as may be required for its establishment from the competent authority.


**By Order of the Government of Jammu and Kashmir**

**Sd/-**  
**(Shaleen Kabra)IAS**  
**Principal Secretary to the Government**

Dated: 07 .07.2021

No. Rev-Sett/18/2021(26942)  
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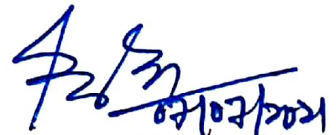
1. Financial Commissioner (Revenue), J&K, Jammu.
2. Principal Secretary to the Hon'ble Lieutenant Governor, J&K.
3. Joint Secretary (J&K), Ministry of Home Affairs, Government of India.
4. Divisional Commissioner, Jammu.
5. Secretary to the Government, Higher Education Department.
6. Deputy Commissioner, Kathua.
7. Directorate of Colleges, Higher Education Department.
8. Director Archives, Archeology & Museums, J&K.
9. Private Secretary to Chief Secretary, J&K.
10. Private Secretary to Hon'ble Advisor (B).
11. Private Secretary to Principal Secretary to Government, Revenue Department.
12. Incharge Website, Revenue Department.
13. Government Order file (w.2.s.c)

  
**(Surjeet Singh)** 07/07/2021

**Under Secretary to the Government**

Annexure "A" to the Government Order No. 43 -JK- (Rev) of 2021 Dated: 7.07.2021

| S. No.       | District | Tehsil  | Village | Khasra No. | Area      |       |
|--------------|----------|---------|---------|------------|-----------|-------|
|              |          |         |         |            | Kanal     | Marla |
| 1.           | Kathua   | Marheen | Ladwal  | 18         | 05        | 10    |
| 2.           |          |         |         | 19         | 28        | 19    |
| 3.           |          |         |         | 20         | 19        | 01    |
| 4.           |          |         |         | 21         | 10        | 08    |
| 5.           |          |         |         | 22         | 02        | 13    |
| 6.           |          |         |         | 23         | 05        | 14    |
| 7.           |          |         |         | 24         | 08        | 02    |
| 8.           |          |         |         | 25         | 05        | 01    |
| 9.           |          |         |         | 29         | 01        | 02    |
| 10.          |          |         |         | 36         | 07        | 12    |
| 11.          |          |         |         | 37         | 01        | 07    |
| 12.          |          |         |         | 39         | 04        | 19    |
| 13.          |          |         |         | 40         | 07        | 14    |
| 14.          |          |         |         | 44         | 06        | 09    |
| 15.          |          |         |         | 45         | 05        | 10    |
| 16.          |          |         |         | 46         | 01        | 01    |
| 17.          |          |         |         | 47         | 30        | 03    |
| <b>Total</b> |          |         |         | <b>151</b> | <b>05</b> |       |

  
(Surjeet Singh)

Under Secretary to the Government